



**TIME SENSITIVE, REQUIRES BOARD ACTION
DEADLINE TUESDAY, APRIL 30, 2019**

March 25, 2019

MEMORANDUM

To: All Board Presidents, Superintendents, and Primary Contacts
CSBA Member Boards of Education in Subregion 23-A

From: Emma Turner, President

Re: 2019 CSBA Delegate Assembly Run-off Election
U.S. Postmark Deadline – Tuesday, April 30, 2019

The members of the Delegate Assembly Election Committee met on March 22 to count and certify the ballots for election to the Delegate Assembly. A tie for a seat on the DA occurred in your Subregion resulting in the need for a run-off election to be held.

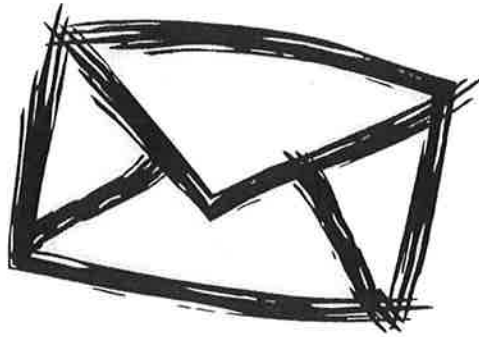
Enclosed is the ballot material for this run-off election; it consists of:

- The run-off ballot (on turquoise paper) and a watermark COPY on white paper
- List of all current members of the Delegate Assembly from the entire Region as of today
- Candidates' required biographical sketch form and optional resume, if submitted

Only the run-off ballot on turquoise paper is to be completed and returned in the enclosed envelope. If the envelope is misplaced, you may use your district or COE stationery. Please write **DELEGATE ELECTION – RUN-OFF BALLOT** on the envelope. **Run-off ballots must be postmarked by the U.S. Post Office on or before Tuesday, April 30, 2019. No exceptions are allowed.**

The ballots will be counted on May 6 and the candidates will be notified of the results immediately, should a second tie occur, the Regional Director will cast the tie-breaking vote. Delegates in the run-off election serve two-year terms effective the day the run-off votes are counted through March 31, 2021. The next meeting of the **Delegate Assembly is on Saturday, May 18 – Sunday, May 19 at the Hyatt Regency in Sacramento.** Please do not hesitate to contact the Executive Office at CSBA should you have any questions.

Thank you.



- **RUN-OFF BALLOTS SHOULD BE RETURNED IN
THE ENVELOPE PROVIDED BY CSBA**
- **IF THE ENCLOSED ENVELOPE IS MISPLACED,
PLEASE USE YOUR STATIONERY**
- **ON THE BOTTOM LEFT CORNER OF THE
ENVELOPE, WRITE IN THE REGION OR
SUBREGION NUMBER (THIS NUMBER APPEARS ON
THE TOP OF THE RUN-OFF BALLOT)**

RETURN TO:

**CSBA
DELEGATE ASSEMBLY ELECTIONS/Run-Off
3251 BEACON BLVD.
WEST SACRAMENTO, CA 95691**



IMPORTANT DELEGATE ASSEMBLY NOMINATION AND ELECTION 2019 DATES

Important 2019 Dates:

- **Monday, January 7:** U.S.P.S. postmarked, fax, or email deadline for *required* Nomination and Candidate Biographical Sketch Forms
- By Friday, February 1: Ballots mailed to Member Boards
- February 1 – March 15: Boards vote for Delegates
- Friday, March 15: Deadline for the ballots to be returned to CSBA (U.S.P.S. POSTMARK ONLY)
- By Saturday, March 30: Ballots to be tallied
- By Monday, April 1: Election results, except for run-offs, posted on CSBA's Web site
- Tuesday, April 30: Deadline for run-off ballots to be returned to CSBA (U.S.P.S. POSTMARK ONLY)

CSBA Delegate Assembly Meeting Dates in 2019

- Saturday, May 18 – Sunday, May 19, Sacramento
- Wednesday, December 4 – Thursday, December 5, San Diego

REQUIRES BOARD ACTION

RUN-OFF BALLOT

This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No later than **TUESDAY, APRIL 30, 2019**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box.
A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2019 DELEGATE ASSEMBLY BALLOT
SUBREGION 23-A
(Los Angeles County)

Number of vacancies: 1 (Vote for no more than 1 candidate)

Delegates will serve two-year terms beginning May 6, 2019 - March 31, 2021

**denotes incumbent*

☐

Jennifer Freemon (Glendale USD)

☐

Robert "Bob" Gin (Alhambra USD)

Signature of Superintendent or Board Clerk

Title

School District Name

Date of Board Action

See reverse side for list of all current Delegates in your Region.

REGION 23 – 15 Delegates (13 elected/2 Appointed♦)

Director: Helen Hall (Walnut Valley USD)

Below is a list of all the current Delegates from this Region.

Los Angeles County: San Gabriel Valley & East Los Angeles Subregion 23-A

Suzie Abajian (South Pasadena USD), term expires 2021
Kimberly (Kim) Kenne (Pasadena USD), term expires 2020
Gregory Krikorian (Glendale USD), term expires 2020
Gary Scott (San Gabriel USD), term expires 2020
Vacant, term expires 2019

Subregion 23-B

Anthony Duarte (Hacienda La Puente USD), term expires 2020
Adam Carlos (Mountain View ESD), term expires 2021
Vacant, term expires 2019

Subregion 23-C

Cory Ellenson (Glendora USD), term expires 2020
Steven Llanusa (Claremont USD), term expires 2020
Christina Lucero (Baldwin Park USD), term expires 2019
Eileen Miranda Jimenez (West Covina USD), term expires 2019
Roberta Perlman (Pomona USD)♦, appointed term expires 2021
Paul Solano (Bassett USD), term expires 2020

<u>County</u>

Los Angeles

2019 Delegate Assembly Candidate Biographical Sketch Form

DUE: Monday, January 7, 2019 – no late submissions accepted

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Jennifer Freemon Date: 12/19/2018

Name: Jennifer Freemon CSBA Region & subregion #: 23A
District or COE: Glendale Unified School District Years on board: 3.5
Profession: Educator Contact Number (please V ☒ Cell ☐ Home ☐ Bus.): 8183881251
*Primary E-mail: jfreemon@gusd.net
(*Communications from CSBA will be sent to primary email)
Are you an incumbent Delegate? ☐ Yes ☒ No | If yes, year you became Delegate: _____

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. (Character count limit: 700)

I am a passionate public education advocate who is committed to full and fair state funding for public schools. I am interested in becoming a delegate to empower school Boards in their efforts to build and maintain quality public schools at the local level. I am excited to bring several years of public school teacher experience to the delegate assembly. Moreover, I have served as a leader on multiple community organizations, including my role on the Glendale USD Board. Some experiences I bring to the delegate assembly center around budget and charter school challenges, and a variety of community issues around district boundaries and facility improvements bonds.

Please describe your activities and involvement on your local board, community, and/or CSBA. (Character count limit: 700)

My local Board serves 26,000 student and is actively engaged in advocacy on many levels. Together, we passed a \$285 million dollar facilities bond. Collectively, we approve and monitor a \$290 million dollar annual budget. As a Board member, I am engaged with our staff in the examination of academic programs such as our dual immersion and CTE programs. I serve on various Board appointed subcommittees that strengthen our district. I serve as a Cub Scout leader, school volunteer, and am actively addressing the issue of homelessness in the region. Moreover, I am a CSBA Masters in Governance graduate and regular CSBA AEC attendee.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it? (Character count limit: 700)

The single biggest issue facing governing Boards across the state is funding. School Boards are consistently asked to do more with the same dollars. School Boards are facing STRS/PERS obligations, increased needs for mental health services, rising special education costs, and increased services to meet LCAP goals. CSBA should lead the state in advocating for full and fair state funding. Additionally, CSBA has the ability to work with partner organizations such as CASBO, ACSA, CTA and CSEA to build a unified voice to change the state budget priorities. CSBA is able to help districts connect and share best practices on budget management and meeting the needs of all students.

E-mail: nominations@csba.org, or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.

Jennifer Freemon
Vice President, Board of Education
Glendale Unified School District
(818) 388-1251 ▪ jfreemon@gusd.net

Jennifer Freemon was first elected to the Glendale Unified School District Board of Education in 2015. Prior to her election on the board, she served as a middle school teacher and high school coach in the district for several years. She has three children currently attending GUSD schools, one in elementary school, one in middle school, and one in high school.

Ms. Freemon started her career in education after completing her Bachelor of Arts and Master of Arts in Teaching from Occidental College. She began in the Glendale Unified School District teaching middle school social studies. Over the years she taught, she was the head aquatics coach for Hoover High School, coaching and managing the boys and girls swim and water polo programs. She also had the opportunity to lead the AVID program at the middle school.

After teaching in the district, Ms. Freemon moved into children and family ministry. She currently is the Coordinator for Children and Youth at the First United Methodist Church of Glendale. Her duties include program management, curriculum development, and general leadership for all the church programs involving children and youth.

In the community, Ms. Freemon is a Cub Scout leader for Pack 313 and a regular team parent and coach for the various AYSO, Baseball, Track, and Volleyball teams on which her children participate. She is a regular volunteer and organizer for Family Promise, which provides housing and support to displaced families. She is the team leader for the local Sierra Service Project team, who go to areas in need to build and repair homes. Ms. Freemon is also an experienced PTA board member, having served in many roles over the years. She has been the president, treasurer, membership chair, committee chair, legislative chair, and parliamentarian for the elementary school PTA. She has also been the council health and welfare VP, and is currently the parliamentarian for the middle school PTA.

On the School Board, Ms. Freemon has completed her Masters in Governance training. She has served on many district committees including the World Languages Committee, LCAP Committee, Superintendent Facility Advisory Committee, Glendale Educational Foundation board representative, Crescenta Valley Legislative Committee, Glendale Civic Leaders Roundtable, and the Five Star Education Coalition.

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Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Robert Gin Date: 12/11/18

Name: Robert "Bob" Gin CSBA Region & subregion #: 23 A
District or COE: Alhambra Unified School District Years on board: 16
Profession: Retired Contact Number (please v ☒ Cell ☐ Home ☐ Bus.): (323) 376-7795
*Primary E-mail: gin_bob@ausd.us
(*Communications from CSBA will be sent to primary email)
Are you an incumbent Delegate? ☐ Yes ☒ No | If yes, year you became Delegate: _____

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. (Character count limit: 700)

To support CSBA and Public Education agenda to help secure Full and Fair Funding and to assure our school district are providing a equitable education for all students. I have been involved with CSBA since 2005, when I was first elected to Delegate Assembly and since I have served on various committees for CSBA, elected as the API Director-At-Large and served on the Board of Directors for the last 4 years. I have served on my own Board for the last 16 years and focus on student learning, keeping the district financially sound and supported The Gateway Success Program, a nationally recognized program.

Please describe your activities and involvement on your local board, community, and/or CSBA. (Character count limit: 700)

Community Activities: Alhambra Educational Foundation, Monterey Park Library Foundation, President, Greater Los Angeles Area Coordinating Council, BSA - District Chair and Greater San Gabriel Chinese American Citizens Alliance, Past President.
Local Board: Served as Board President, Vice President and Clerk of the Board. Chaired 3 major bond -\$389 million, Liaison to the Los Angeles County School Trustee Association.
California School Board Association: API Director-At-Large & Board of Directors(2014-2018), Finance & Golden Bell Committee(2018), Governance Study Group & Equity Advisory Group(2018), Programmatic Advisory Group, Legislative & Bylaw Committee and Delegate Assembly (2009-2010)

What do you see as the biggest challenge facing governing boards and how can CSBA help address it? (Character count limit: 700)

Funding will always be the biggest challenge that governing boards will face, along with all of the unfunded liabilities, rising health cost every year and the challenge of funding for special education. These are the issues that CSBA can provide continual education and solutions to help make sure every school districts in the State of California stay solvent.

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