



San Marino Unified School District
Board Meeting
Tuesday, April 9, 2019
Classified Personnel Document

| <i>Name</i> | <i>Position</i> | <i>Replacement For:</i> | <i>Location</i> | <i>Rate/Step, Class</i> | <i>Basis</i> | <i>Effective Date</i> |
|--------------------------------|---|--------------------------------|------------------------|--------------------------------|-------------------------------|------------------------------|
| Castaneda, Valerie | Extra Duty - Board Certified Behavior Analyst | n/a | District Wide | Schedule S, Range 1, Step 1 | Hourly - NTE 8 hours per week | 4/10/2019 - 6/30/2019 |
| D'Arezzo, Liane | Extra Duty - CPI training | n/a | SMHS | Pro Rata Per Diem | Hourly - NTE 12 hours total | 3/28/2019 - 3/29/2019 |
| Garcia, Carmen | Extra Duty - CPI training | n/a | SMHS | Pro Rata Per Diem | Hourly - NTE 12 hours total | 3/28/2019 - 3/29/2019 |
| Hancock, Arabella | Substitute Inclusion Aide | n/a | District Wide | Schedule U, Range 28, Step 2 | Hourly | TBD |
| Lam, Hao | Fiscal Technician - Accounts Payable | Cynthia Abuyog | District Office | Schedule E, Range 36, Step 1 | 100% Monthly | 4/22/2019 |
| MacDonald, Laura | Admin. Asst. - Facilities Coordinator | Kathy Carreon | District Office | Schedule E, Range 35, Step 6 | 100% Monthly | 4/1/2019 |
| Martinez, Vicki | Substitute Clerical | n/a | District Wide | Classified Substitute Rate | Hourly | TBD |
| Wicker, Eric | Extra Duty - CPI training | n/a | SMHS | Pro Rata Per Diem | Hourly - NTE 12 hours total | 3/28/19 - 3/29/19 |
| <i>Mileage Stipend</i> | <i>Position</i> | | <i>Location</i> | | <i>Basis</i> | <i>Effective Date</i> |
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| <i>Leave of Absence</i> | <i>Position</i> | | <i>Location</i> | <i>Paid/Unpaid</i> | | <i>Effective Date</i> |
| #0831 | Warehouse Delivery Driver | | Food Services | Paid Parental Bonding | | 4/1/2019 - 5/31/2019 |
| #0603 | Grounds Maintenance Worker | | Maintenance | Paid Parental Bonding | | 4/8/2019 - 6/28/2019 |
| <i>Resignation</i> | <i>Position</i> | | <i>Location</i> | | | <i>Effective Date</i> |
| #5097 | Football Varsity Asst. #5 & Baseball Freshman Asst. | | SMHS | | | 5/30/2019 |

Prepared by: Judy Correnti

April 4, 2019