



San Marino Unified School District
Board Meeting
Tuesday, May 14, 2019
Classified Personnel Document

| <i>Name</i> | <i>Position</i> | <i>Replacement For:</i> | <i>Location</i> | <i>Rate/Step, Class</i> | <i>Basis</i> | <i>Effective Date</i> |
|--------------------------------|--|--------------------------------|------------------------|--------------------------------|-----------------------------|--------------------------------------|
| Anand, Ashlin | Extra Duty - Tech Support for Graduation | n/a | HMS | Extra Duty Rate | Hourly - NTE 3 hours total | 5/20/2019 - 5/30/2019 |
| Herrera, Lisa | Inclusion Aide | Laura MacDonald | HMS | Scheudle E, Range 28, Step 2 | Monthly - 81.25% | 5/9/2019 |
| Herrera, Lisa | Extra Duty - ASB Duties | n/a | HMS | Extra Duty Rate | Hourly | 5/9/2019 - 5/30/2019 |
| Hoang, Quoc | Extra Duty - Tech Support for Graduation | n/a | HMS | Extra Duty Rate | Hourly - NTE 3 hours total | 5/20/2019 - 5/30/2019 |
| Montes, Mario | Music Aide - Drums | n/a | HMS | Extra Duty Rate | Hourly - NTE 19 hours total | 5/6/2019 - 5/30/2019 (revised dates) |
| Reyes, Andrew | Music Aide - Key player | n/a | HMS | Extra Duty Rate | Hourly - NTE 19 hours total | 5/6/2019 - 5/30/2019 (revised dates) |
| Ting, Jeremy | Music Aide - Guitar player | n/a | HMS | Extra Duty Rate | Hourly - NTE 19 hours total | 5/6/2019 - 5/30/2019 (revised dates) |
| Ward, Brian | Music Aide - Bass player | n/a | HMS | Extra Duty Rate | Hourly - NTE 19 hours total | 5/6/2019 - 5/30/2019 (revised dates) |
| <i>Mileage Stipend</i> | <i>Position</i> | | <i>Location</i> | | <i>Basis</i> | <i>Effective Date</i> |
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| <i>Leave of Absence</i> | <i>Position</i> | | <i>Location</i> | <i>Paid/Unpaid</i> | | <i>Effective Date</i> |
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| <i>Resignation</i> | <i>Position</i> | | <i>Location</i> | | | <i>Effective Date</i> |
| #0675 | Grounds Maintenance Worker | | M & O | | | 5/23/2019 |
| #6178 | Inst. Asst. I - PE | | HMS | | | 5/8/2019 |
| #5933 | JV Boys Basketball Coach | | SMHS | | | 5/30/2019 |
| #4712 | Curriculum Lab Director | | District Office | | | 5/30/2019 |
| <i>Retirement</i> | <i>Position</i> | | <i>Location</i> | | | <i>Effective Date</i> |
| #0158 | Inst. Asst. IV - Library | | SMHS | | | 6/30/2019 |

Please see attached: Extra Duty - ELPAC Testing
Extended School Year - Special Education

Prepared by: Judy Correnti

May 9, 2019