

SAN MARINO UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION MEETING

DATE: December 10, 2019

TO: Board of Education

FROM: Dr. Jeff Wilson, Superintendent

PRESENTED BY: Julie Boucher, Assistant Superintendent, Business Services

ACCEPTANCE OF BID F 01-17/18, HUNTINGTON MIDDLE SCHOOL PHASE III –
CONSTRUCTION OF BARTH ATHLETICS COMPLEX - LOCKERS

It is recommended that the Board of Education accept Contract #18-19/203 as complete, and authorize the release of retention to ATM Specialty Services, Inc. following the required waiting period.

Background

At its regularly scheduled meeting on February 12, 2019, the Board of Education awarded contract #18/19-203 in the amount of \$94,281.19 to ATM Specialty Services, Inc. for the installation of new athletic lockers in the boys and girls locker rooms as a part of the Barth Athletics Complex project.

Recommendation

The work of this contract has been completed, and a Notice of Completion has been prepared for the Board's consideration. It is recommended that the Board accept this contract as complete so that the 5 percent fund retention may be released following the required waiting period.

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO

NAME San Marino Unified School District
STREET ADDRESS 1665 West Drive
CITY STATE ZIP San Marino CA 91108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

Notice pursuant to Civil Code Section 3093, must be filed within 10 days after completion. (See reverse side for complete requirements.)
Notice is hereby given that:

1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below in the property hereinafter described:
2. The full name of the owner is San Marino Unified School District
3. The full address of the owner is 1665 West Drive San Marino CA 91108
4. The nature of the interest or estate of the owner is: In fee.

(If other than Fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "Lessee")

5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES

ADDRESSES

6. The full names and full addresses of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work or improvements herein referred to:

NAMES

ADDRESSES

7. A work of improvement on the property hereinafter described was completed on December 09, 2019. The work done was: SMUSD contract 18/19-203 SMUSD Bid F 01-17/18 Huntington Middle School Ph 3, Gym Lockers PO # 20201102

8. The names of the contractor, if any, for such work of improvement was ATM Specialty Services, Inc.

February 01, 2019

(If no contractor for work of improvement as a whole, insert "None")

(Date of Contract)

9. The property on which said work of improvement was completed is in the City of San Marino
County of Los Angeles, State of CA, and is described as follows: Huntington Middle School

10. The street address of said property is 1700 Huntington Drive San Marino CA 91108

(If no street address has been officially assigned, insert "none")

San Marino Unified School District

Dated December 10, 2019

(Signature of Owner or corporate officer of Owner named in paragraph 2, or his agent)

Julie Boucher

VERIFICATION

I, the undersigned, say: I am the Asst. Supt. Business Services the declarant of the foregoing Notice of Completion;

(President of, Manager of, Partner of, Owner of, etc.)

I have read said Notice of Completion and know the contents thereof; the same is true to my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Executed on December 10, 2019 at San Marino CA

(Personal signature of the individual who is swearing that the contents of the Notice of Completion are true)