

|   |                 |          |                          |                              | Bd Mtg 02-11-20   |             |
|---|-----------------|----------|--------------------------|------------------------------|-------------------|-------------|
| SAN MARINO UNIFIED SCHOOL DISTRICT          |                 |          |                          |                              |                   |             |
| 2020-21 CONTRACTS AND AGREEMENTS REPORT # 1 |                 |          |                          |                              |                   |             |
|   |                 |          |                          |                              |                   |             |
|   |                 |          |                          |                              |                   |             |
| Vendor                                      | Contract Number | Req/PO # | Department / School Site | Services                     | Contract Duration | Amount      |
| Pali Institute                              | 2021-001        | 20301    | Huntington MS            | Outdoor Education Field Trip | 9/8/20-9/11/20    | \$88,440.00 |
| Naturalists At Large                        | 2021-002        | 20302    | Huntington MS            | Outdoor Education Field Trip | 9/21/20-9/25/20   | \$99,360.00 |
|   |                 |          |                          |                              |                   |             |