

San Marino Unified School District
2019-20 P2 ADA Report

Bd Mtg 04-28-20

		TK/K-3	Gr 4-6	Gr 7-8	Gr 9-12	19-20 P2 Totals	18-19 P2 Totals	Difference (F - G)
Carver ES								
	Regular Education	370.05	209.26			579.31	576.94	2.37
	Special Education	7.67	0.97			8.64	5.75	2.89
Valentine ES								
	Regular Education	373.38	178.41			551.79	532.45	19.34
	Special Education	4.28	2.38			6.66	5.80	0.86
Huntington MS								
	Regular Education		210.23	440.38		650.61	667.24	(16.63)
	Special Education		0.79	11.27		12.06	14.11	(2.05)
San Marino HS								
	Regular Education				985.34	985.34	1,063.35	(78.01)
	Special Education				21.69	21.69	16.25	5.44
A-1	Subtotal - Reg Ed & SDC/SAI	755.38	602.04	451.65	1,007.03	2,816.10	2,881.89	(65.79)
A-1	Subtotal - Home Hospital	0.06			0.56	0.62	0.00	0.62
A-1	Grand Total	755.44	602.04	451.65	1,007.59	2,816.72	2,881.89	(65.17)
A-2	Special Ed - Extended Year	1.35	1.33	1.10	2.42	6.20	6.96	(0.76)
A-3	Special Ed - NPS		1.71	0.76	8.84	11.31	9.84	1.47
A-4	Special Ed - NPS Extended Year		0.38	0.14	1.14	1.66	1.18	0.48
	ADA Totals	756.79	605.46	453.65	1,019.99	2,835.89	2,899.87	(63.98)
	<i>Informational Only:</i>							
B-5	Transitional Kindergarten	33.54				33.54	29.19	4.35
	This ADA is included in A-1							

Attendance School District

County: Los Angeles

Fiscal Year: 2019-20

District: San Marino Unified

P-2

CDS CODE 19 64964

Certificate Number: F23D1B68

Regular ADA		TK/K-3	Grades 4-6	Grades 7-8	Grades 9-12	Total
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	A-1	755.44	602.04	451.65	1,007.59	2,816.72
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	A-2	1.35	1.33	1.10	2.42	6.20
Special Education - Nonpublic, Nonsectarian Schools [EC 56366 (a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions	A-3	0.00	1.71	0.76	8.84	11.31
Extended Year Special Education - Nonpublic, Nonsectarian Schools [EC 56366 (a)(7)] and/or Nonpublic, Nonsectarian Schools - Licensed Children's Institutions (Divisor 175)	A-4	0.00	0.38	0.14	1.14	1.66
Community Day School [EC 48660] (Divisor 70/135/180)	A-5	0.00	0.00	0.00	0.00	0.00
ADA Totals (Sum of A-1 through A-5)	A-6	756.79	605.46	453.65	1,019.99	2,835.89
Other						
Full-Time Traditional Independent Study ADA, pursuant to EC 51747, included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-1	0.00	0.00	0.00	0.00	0.00
Full-Time Traditional Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-2	0.00	0.00	0.00	0.00	0.00

Attendance School District

County: Los Angeles

Fiscal Year: 2019-20

District: San Marino Unified

P-2

CDS CODE 19 64964

Certificate Number: F23D1B68

Course Based Independent Study ADA, pursuant to EC 51749.5, included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-3	0.00	0.00	0.00	0.00	0.00
Course Based Independent Study ADA not eligible for general funding, pursuant to EC 51745.6, and not included in Section A or in the Attendance Supplement School District, Attendance Basic Aid Choice/Court-Ordered Voluntary Pupil Transfer, and Attendance Basic Aid Open Enrollment entry screens	B-4	0.00	0.00	0.00	0.00	0.00
ADA for Students in Transitional Kindergarten pursuant to EC 46300 included in Section A (Lines A-1 through A-5, TK/K-3 Column, First Year ADA Only)	B-5	33.54	██████████	██████████	██████████	33.54
ADA for Students in Continuation Education included in Section A (Line A-1, Grades 9-12 Column)	B-6	██████████	██████████	██████████	0.00	0.00
ADA for Students in Opportunity Classes included in Section A (Line A-1, Total Column)	B-7	██████████	██████████	██████████	██████████	0.00

Attendance School District

County: Los Angeles

Fiscal Year: 2019-20

District: San Marino Unified

P-2

CDS CODE 19 64964

Certificate Number: F23D1B68

Prior Year ADA Adjustment (P-1 and P-2 only)	TK/K-3	Grades 4-6	Grades 7-8	Grades 9-12	Total
Prior Year P-2 ADA for pupils attending a charter school sponsored by the district in the current year who attended a non-charter school of the district in the prior year [EC 42238.051(a)(2)(B)].					
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-1	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	C-2	0.00	0.00	0.00	0.00
ADA Totals (C-1 + C-2)	C-3	0.00	0.00	0.00	0.00
Prior Year P-2 ADA for pupils attending a non-charter school in the current year who attended a charter school sponsored by the district in the prior year [EC 42238.051(a)(2)(C)].					
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-4	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	C-5	0.00	0.00	0.00	0.00
ADA Totals (C-4 + C-5)	C-6	0.00	0.00	0.00	0.00

Attendance School District

County: Los Angeles

Fiscal Year: 2019-20

District: San Marino Unified

P-2

CDS CODE 19 64964

Certificate Number: F23D1B68

Prior Year P-2 ADA attributable to district
resident pupils attending a non-charter school
[EC 42238.052].

Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-7	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	C-8	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-7 + C-8)	C-9	0.00	0.00	0.00	0.00	0.00
 Gain or Loss of ADA due to a Reorganization or Transfer of Territory [EC 42238.05 (a)(3)]. If the ADA adjustment is a loss, report the loss as a negative number in Line C-10 or C-11.						
Regular ADA (includes Opportunity Classes, Home and Hospital, Special Day Class, and Continuation Education)	C-10	0.00	0.00	0.00	0.00	0.00
Extended Year Special Education [EC 56345 (b)(3)] (Divisor 175)	C-11	0.00	0.00	0.00	0.00	0.00
ADA Totals (C-10 + C-11)	C-12	0.00	0.00	0.00	0.00	0.00

Certification

County: Los Angeles
District: San Marino Unified
CDS CODE 19 64964

Fiscal Year: 2019-20
P-2
F23D1B68

Attendance School District

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

School District Superintendent:  Date: 4-15-2020

County Superintendent of Schools: _____ Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Wesley Lee
PHONE (626) 299-7000 * 1326
FAX (626) 293-1221
E-Mail wlee@smusd.us

Class Size Penalties

County: Los Angeles

Fiscal Year: 2019-20

District: San Marino Unified

P-2

CDS CODE 19 64964

Certificate Number: 6AAFF8DD

Kindergarten

Kindergarten

Classes Maintained for the Full Second Period

Classes Maintained for Less than the Full Second Period

A-1	A-2	A-3	A-4	A-5
18	1	18	33	0
20	3	60	99	0
21	4	84	132	0
22	2	44	66	0
Total	10	206	330	

B-1	B-2	B-3	B-4	B-5	B-6	B-7
Total						

Grades 1-3

Grades 1-3

Classes Maintained for the Full Second Period

Classes Maintained for Less than the Full Second Period

C-1	C-2	C-3	C-4	C-5
22	2	44	60	0
23	9	207	270	0
24	11	264	330	0
25	2	50	60	0
Total	24	565	720	

D-1	D-2	D-3	D-4	D-5	D-6	D-7
Total						

Kindergarten Excess Enrollment Calculation

E-1: Total Classes (A-2 + B-2)	10
E-2: Total Pupils Enrolled (A-3 + B-3)	206
E-3: Average Number of Pupils per Class (E-2 / E-1)	20.6
E-4: Total Excess Enrollment (A-5 + B-7)	0

Grades 1-3 Excess Enrollment Calculation

E-5: Total Classes (C-2 + D-2)	24
E-6: Total Pupils Enrolled (C-3 + D-3)	565
E-7: Average Number of Pupils per Class (E-6 / E-5)	23.5
E-8: Total Excess Enrollment (C-5 + D-7)	0

Class Size Penalties

County: Los Angeles

Fiscal Year: 2019-20

District: San Marino Unified

P-2

CDS CODE 19 64964

Certificate Number: 6AAFF8DD

Grades 4-8 Average Enrollment Calculation

F-1: Total Number of Pupils Enrolled	1,086
F-2: Total Number of Full Time Equivalent Classroom Teachers	47.4
F-3: Average Number of Pupils Enrolled Per Full-Time Equivalent Classroom Teacher (F-1 / F-2)	22.9

Kindergarten Full Second Period

A-1: Average Class Enrollment Size
A-2: Number of Classes of this Size
A-3: Total Pupils Per Class Size (A-1 * A-2)
A-4: Approved Limit of Enrollment (A-2 * 33)
A-5: Excess Enrollment (If A-3 > A-4 then A-3 - A-4, else 0)

Kindergarten Less Than Full Second Period

B-1: Average Class Enrollment Size
B-2: Number of Classes of this Size
B-3: Total Pupils Per Class Size (B-1 * B-2)
B-4: Approved Limit of Enrollment (B-2 * 33)
B-5: Excess Enrollment (If B-3 > B-4 then B-3 - B-4, else 0)
B-6: Fraction of Period in Session (ex: 4/7 = .57)
B-7: Modified Excess Enrollment (B-5 * B-6)

Grades 1-3 Full Second Period

C-1: Average Class Enrollment Size
C-2: Number of Classes of this Size
C-3: Total Pupils Per Class Size (C-1 * C-2)
C-4: Approved Limit of Enrollment (C-2 * 30)
C-5: Excess Enrollment (If C-3 > C-4 then C-3 - C-4, else 0)

Grades 1-3 Less Than Full Second Period

D-1: Average Class Enrollment Size
D-2: Number of Classes of this Size
D-3: Total Pupils Per Class Size (D-1 * D-2)
D-4: Approved Limit of Enrollment (D-2 * 30)
D-5: Excess Enrollment (If D-3 > D-4 then D-3 - D-4, else 0)
D-6: Fraction of Period in Session (ex: 4/7 = .57)
D-7: Modified Excess Enrollment (D-5 * D-6)

Certification

County: Los Angeles
District: San Marino Unified
CDS CODE 19 64964

Fiscal Year: 2019-20
P-2
6AAFF8DD

Class Size Penalties

I hereby certify that, to the best of my knowledge, all data have been compiled and reported in accordance with all applicable laws, regulations and instructions.

School District Superintendent: 

Date: 4-15-2020

County Superintendent of Schools: _____

Date: _____

Any inquiries concerning this report should be directed to:

CONTACT NAME Wesley Lee
PHONE (626) 299-7000 * 1326
FAX (626) 293-1221
E-Mail wlee@smusd.us